



MAYOR AND CITY COUNCIL REGULAR MEETING

TUESDAY, FEBRUARY 3, 2015, 6:00 PM

AGENDA

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**CITY COUNCIL**

Rusty Paul, *Mayor*  
John Paulson, *District 1*  
Ken Dishman, *District 2*  
Graham McDonald, *District 3*  
Gabriel Sterling, *District 4*  
Tibby DeJulio, *District 5*  
Andy Bauman, *District 6*

**INVOCATION**

Rabbi Josh Heller, B'Nai Torah

**CALL TO ORDER**

Mayor pro tem Tibby DeJulio

**ROLL CALL AND GENERAL ANNOUNCEMENTS**

City Clerk

**PLEDGE OF ALLEGIANCE**

Mayor pro tem Tibby DeJulio

**PUBLIC COMMENT**

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**APPROVAL OF MEETING AGENDA**

1. **15-035** (add or remove items from agenda)

**CONSENT AGENDA**

2. **15-036** Meeting Minutes

1. January 20, 2015 Regular Meeting

(Michael Casey, City Clerk)

3. **15-037** Acceptance of the Option to Purchase Right of Way, Permanent Drainage and Temporary Construction Easements on the T-7229 Powers Ferry Road @ Heard's Drive Intersection Project

(Garrin Coleman, Director of Public Works)

Documents: [ROW T-7229 Powers Ferry\\_web.pdf](#)

**PRESENTATIONS**

(none at this time)

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**PUBLIC HEARINGS**

Alcoholic Beverage License

4. **15-038** **Approval of Alcoholic Beverage License Application for Battle and Brew of Sandy Springs LLC 5920 Roswell Rd Suite A-120 Sandy Springs, GA 30328. Applicant is Thomas P Sapitowicz, Jr for Consumption Wine, Distilled Spirits and Malt Beverage**  
(Presented by Finance Director, Karen Ellis)  
(Invitation for Public Comment)  
Documents: [Battle and Brew web.pdf](#)
5. **15-039** **Approval of Alcoholic Beverage License Application for Cigar City Club, 5600 Roswell Rd Sandy Springs, GA 30342. Applicant is Julius Bolton for Consumption Wine, Distilled Spirits and Malt Beverage**  
(Presented by Finance Director, Karen Ellis)  
(Invitation for Public Comment)  
Documents: [Cigar City Club web.pdf](#)
6. **15-040** **Approval of Alcoholic Beverage License Application for Elite Liquor, 7855 Roswell Road, Suite D, Sandy Springs, Georgia 30328. Applicant is Saeid Khamissi Sobi for Retail/Package Wine, Malt Beverage & Distilled Spirits**  
(Presented by Finance Director, Karen Ellis)  
(Invitation for Public Comment)  
Documents: [Elite Liquor web.pdf](#)

Community Development

7. **15-041** **Adoption of the Analysis of Impediments to Fair Housing Choice for Submission to U.S. Department of Housing and Urban Development**  
(Presented by Community Development Director, Angela Parker)  
(Invitation for Public Comment)  
Documents: [CDBG Approval of AI web.pdf](#)
8. **15-042** **Update and Public Hearing for Community Development Block Grant (CDBG) Program and 2015 Annual Action Plan**  
(Presented by Community Development Director, Angela Parker)  
(Invitation for Public Comment)  
Documents: [CDBG Program Update & AAP Public Hearing web.pdf](#)

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**UNFINISHED BUSINESS**

(none at this time)

**NEW BUSINESS**

9. **15-043** **A Resolution Reappointing a Member to the Board of Ethics of the City of Sandy Springs for a Second Three Year Term (Cindy Johnson)**
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*(Presented by Mayor, Rusty Paul)*

Documents: [Resolution reappoint member Cindy Johnson to Board of Ethics web.pdf](#)

10. **15-044** **A Resolution Reappointing a Member to the Board of Ethics of the City of Sandy Springs, Georgia for a First Three Year Term (Darlene Trigg)**

*(Presented by Mayor, Rusty Paul)*

Documents: [Resolution reappoint member Darlene Trigg to Board of Ethics web.pdf](#)

11. **15-045** **A Resolution Reappointing a Member to the Board of Ethics of the City of Sandy Springs, Georgia for a First Three Year Term (Jonathan Levine)**

*(Presented by Mayor, Rusty Paul)*

Documents: [Resolution reappoint member Jonathan Levine to Board of Ethics web.pdf](#)

12. **15-046** **A Resolution Reappointing a Member to the Board of Ethics of the City of Sandy Springs, Georgia for a First Three Year Term (Reed Haggard)**

*(Presented by Mayor, Rusty Paul)*

Documents: [Resolution reappoint member Reed Haggard to Board of Ethics web.pdf](#)

13. **15-054** **Consideration of Approval of the Purchase and Sale Agreement with the PDB Family Limited Partnership, LLLP**

*(Presented by City Attorney, Wendell Willard)*

Documents: [Purchase and Sale Agreement web.pdf](#)

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**REPORTS**

14. **15-047** **Staff Reports**

1. December 2014 Financial Report – Finance Director, Karen Ellis

Documents: [December 2014 Financial Report.pdf](#)

**PUBLIC COMMENT**

**EXECUTIVE SESSION**

15. **15-048** **Litigation and Real Estate**

**ADJOURNMENT**

16. **15-049** **Adjournment**

**UPCOMING EVENTS**

To view upcoming events, visit the [Community Events Calendar](#).

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